

Service Date: April 25, 2018

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF Avista Corporation and Hydro) REGULATORY DIVISION
One Limited's Application for Authorization of the)
Proposed Sale and Transfer of Avista Corporation) DOCKET NO. D2017.9.71

NOTICE OF PUBLIC HEARING

On September 14, 2017, Avista Corporation and Hydro One Limited ("Parties") filed an application for authorization of the proposed sale and transfer of Avista Corporation ("Application") with the Montana Public Service Commission ("Commission").

PLEASE TAKE NOTICE that the Commission will conduct a public hearing on Avista and Hydro One Limited's Application. **The public hearing will commence on May 17, 2018, at 9:00 a.m., in the Bollinger Room located in the Commission's offices at 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana.** The hearing will continue from day to day, as necessary.

The Commission's jurisdiction over this Application is found in Title 69, of the Montana Code Annotated. The Commission is invested with the full power of supervision, regulation, and control of public utilities. Mont. Code Ann. § 69-3-102. The Commission has the power to do all things necessary and convenient in the exercise of the powers conferred by Title 69, Chapter 3. Mont. Code Ann. § 69-3-103(1). The Commission has authority to approve sales and transfers of public utilities pursuant to its powers under Title 69. *See In re Babcock & Brown Infrastructure Limited*, Docket D2006.6.82, Order No. 6754e (Jul. 31, 2007). This hearing is for the purpose of receiving evidence, including testimony and exhibits, concerning the Application. Testimony at the hearing is subject to examination.

Anyone needing accommodation for a physical, hearing, or sight impairment in order to attend or participate in the hearing should contact the Commission at (406) 444-6199 at least one week prior to the hearing. The Commission will make every effort to accommodate individual impairments.

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman
TRAVIS KAVULLA, Vice Chairman
ROGER KOOPMAN, Commissioner
BOB LAKE, Commissioner
TONY O'DONNELL, Commissioner

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the Notice of Public Hearing issued on April 25, 2018 in Docket D2017.9.71 was served upon the following, by mailing a true and correct copy, via first class mail, on the 25th day of April, 2018, addressed as follows:

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