

Service Date: May 15, 2018

DEPARTMENT OF PUBLIC SERVICE REGULATION
BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MONTANA

IN THE MATTER OF Energy West Montana's) REGULATORY DIVISION
Application for Approval of the Reconciliation)
of West Yellowstone's No Interest Loan) DOCKET NO. D2017.12.89
Program)

NOTICE OF PUBLIC HEARING

On December 5, 2017, Energy West Montana ("EWM") filed an Application for Approval of the Reconciliation of West Yellowstone's No Interest Loan Program ("Application") with the Montana Public Service Commission ("Commission"). On January 8, 2018, the Commission issued a Notice of Staff Action granting intervention to the Montana Consumer Counsel ("MCC"), and noticed the attorneys representing the MCC and EWM.

PLEASE TAKE NOTICE that the Commission will conduct a public hearing on EWM's Application. **The public hearing will commence at 9:00 a.m. on June 19, 2018, in the Bollinger Room of the Public Service Commission, located at 1701 Prospect Avenue, Helena, Montana.** The hearing will continue from day to day, as necessary.

The Commission's jurisdiction over this matter is provided in Title 69 of the Montana Code Annotated. Specifically, EWM is required to implement, and the Commission is required to oversee and direct, a universal system benefits program. Mont. Code Ann. § 69-3-1408 (2017). The hearing is for the purpose of receiving evidence (testimony and exhibits) addressing the Application. Testimony submitted at hearing is subject to cross-examination.

The Application is publicly available at the following locations: the Commission's business office, 1701 Prospect Avenue, Helena, Montana 59601; online at the Commission's website (www.psc.mt.gov); and at the office of the Montana Consumer Counsel, 111 North Last Chance Gulch, Suite 1b, Helena, Montana 59620. Anyone needing accommodation for a physical, hearing, or sight impairment in order to attend or participate in the hearing should contact the Commission at (406) 444-6199 at least one week prior to the hearing. The Commission will make every effort to accommodate individual impairments.

BY THE MONTANA PUBLIC SERVICE COMMISSION

BRAD JOHNSON, Chairman
TRAVIS KAVULLA, Vice Chairman
ROGER KOOPMAN, Commissioner
BOB LAKE, Commissioner
TONY O'DONNELL, Commissioner

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the Notice of Public Hearing issued on May 15, 2018, in D2017.12.89 was served upon the following, by mailing a true and correct copy, via first class mail, on the 15th day of May, 2018, addressed as follows:

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