

**MONTANA PUBLIC SERVICE COMMISSION
TRANSPORTATION/CENTRALIZED SERVICES DIVISION
AGENDA NO. 06-01-05**

Date Published: December 29, 2005

For Work Week Commencing: January 3, 2006

Commission Meeting: THURSDAY January 5, 2006, 9:00 a.m.

General Introduction This agenda is the Commission's Transportation and Centralized Services Division agenda for the work week designated. In the later part of each week (generally, Thursday by 2:00 p.m.) prior to the work week to which an agenda pertains, the agenda is posted on the public information bulletin board at the Commission offices, deposited in the mail directed to all persons who have properly requested notice by mail, emailed to all persons who have properly requested notice by email, and posted to the Public Service Commission's worldwide web site located at <http://www.psc.state.mt.us>.

Place of Meetings All meetings are held at the Commission offices, 1701 Prospect Avenue, Helena, Montana, unless otherwise noted.

Inquiries General inquiries concerning this division agenda and subscribing to notice by mail may be made to Wayne Budt at (406) 444-6195. Mr. Budt may refer inquiries to another person within the agency.

Accommodation for Persons with Disabilities Anyone needing an accommodation for physical, hearing, or sight impairment in order to attend a scheduled meeting should contact the Commission secretary at (406) 444-6199 sufficiently prior to the meeting to allow accommodations to be made.

9:00 a.m. Weekly Scheduling (Commission Conference Room)

9:30 a.m. Business (Bollinger Room)

Public Comments

Action Items All items identified below are for action at the Commission business meeting.

1. TN2291 (Wayne)

Bayside Disposal, Inc. dba Disposal Service of Montana, Lewistown, Montana requests permission to continue the lease of PSC No. 9412 to City of Cut Bank, a Municipal Entity, Cut Bank, Montana for a one year period, January 18, 2006 to January 18, 2007.

Class D - Refuse, meaning all putrescible and non-putrescible solid wastes, garbage, rubbish, street cleanings, dead animals, yard clippings, solid market wastes, solid industrial wastes, liquid wastes, and any other abandoned waste, between all points and places within the city of Cut Bank, Montana and an

eleven (11) mile radius thereof. Carrier is authorized to transport authorized commodities to certified landfills from territory authorized.

STAFF RECOMMENDATION: Approve continued lease as requested

ACTION:

2. TN2292 (Wayne)

Ken, Matthew & Austin Rockeman dba R & S Transportation, Big Timber, Montana request a final six month suspension of PSC NO. 9428, effective January 19, 2006 to July 16, 2006.

Class B – Passengers in limousine service between all points and places in Gallatin, Park, Stillwater and Sweet Grass County, Montana. LIMITATIONS: 1) All transportation movements must originate or terminate in Sweet Grass County, Montana. 2) Equipment shall be limited to those vehicles listed Paragraph 9 of R & S Transportation's application or vehicles of similar capacity and utility (four-wheel drive pickups, station wagons or sedans). Transportation in limousine or luxury sedans is prohibited. 3) Transportation through any and all portions of Gallatin and Park Counties shall be 'closed door' (no pick-up or deliveries).

STAFF RECOMMENDATION: Approve final suspension as requested

ACTION:

3. TN2293 (Wayne)

Shelia Y. Foos as personal representative of Mark L. Foos, requests permission to suspend PSC No. 9332, Mark L. Foos dba Northwest Passage, Billings, Montana for a six month period, December 23, 2005 to June 23, 2006.

Class B - Passengers and their personal belongings between all points and places in the State of Montana. Limitations: (1) Transportation is restricted to that provided by vehicles with a rated seating capacity of eight or less. (2) Transportation must originate or terminate in Yellowstone County. (3) No passenger transportation services shall originate or terminate within Fergus, Judith Basin, Musselshell, Toole, Treasure, Stillwater, Carbon, and Big Horn Counties, with the exception of Fort Smith, Montana and a fifty (50) mile radius thereof. (4) Transportation utilizing luxury limousines or motor coach (bus) is prohibited. (5) Transportation of railroad personnel is prohibited. (6) Transportation movements which both originate and terminate within Billings, Montana and a fifty (50) mile radius thereof are prohibited. (7) Transportation may not originate within Flathead County.

STAFF RECOMMENDATION: Approve suspension as requested

ACTION:

4. TN2294 (Wayne)

Edward DesRosier dba Sun Tours, East Glacier Park, Montana requests permission to suspend PSC No. 9220 for the period November 15, 2005 to May 1, 2006, based on his seasonal operations.

Class B - Persons originating and terminating in Glacier County on the Blackfeet Indian Reservation to points in Glacier National Park, Flathead County, and the Blackfeet Indian Reservation.

STAFF RECOMMENDATION: Approve suspension as requested

ACTION:

5. TN2295 (Wayne)

Butte Silver Bow Chamber of Commerce, Butte, Montana requests that PSC No. 3601 be cancelled based on the amendments to 69-12-102, from HB 273 in the 2005 legislature, removing 501(c) passenger carriers from our jurisdiction.

SUB A Class B - Passengers between all points and places within a 10 mile radius of the federal building located in Butte, Montana. Limitations: Carrier is limited to transportation between April 1 and November 1 of each year.

STAFF RECOMMENDATION: Approve cancellation as requested

ACTION:

6. TN2296 (Wayne)

A.W.A.R.E., Inc., Anaconda, Montana requests that PSC No. 1550 be cancelled based on the amendments to 69-12-102, from HB 273 in the 2005 Legislature, removing 501(c) passenger carriers from our jurisdiction.

SUB B Class C - Handicapped individuals within the City of Butte, Montana. Limitations: Transportation must originate or terminate at the Butte sheltered workshop or the Mountain View Social Adjustment Center in Butte, Montana.

STAFF RECOMMENDATION: Approve cancellation as requested

ACTION:

7. Approval of Commission Minutes (Wayne)

Approval of the Commission Minutes for the week of December 19, 2006, 2005.

ACTION: