

**MONTANA PUBLIC SERVICE COMMISSION
AGENDA NO. 18-4-17**

Date Published: April 11, 2018

For Work Week Commencing: April 16, 2018

Commission Business Meeting: Tuesday, April 17, 2018, 1:30 p.m.

General Introduction: This agenda is the Commission's agenda for the work week designated. In the beginning part of each week prior to the work week to which an agenda pertains, the agenda is posted on the public information bulletin board at the Commission offices, emailed to all persons who have properly requested notice by email, and posted to the Public Service Commission's worldwide website located at <http://psc.mt.gov>.

Place of Meetings: All meetings are held at the Commission offices, 1701 Prospect Avenue, Helena, Montana, unless otherwise noted.

Live webcast: Visit <http://www.psc.mt.gov/video.asp> to watch live stream of Commission meetings.

Inquiries: General inquiries concerning this agenda and subscribing to electronic notice may be made to Shauna Simpson at (406) 444-6180. She may refer inquiries to another person within the agency.

Accommodation for Persons with Disabilities: Anyone needing an accommodation for physical, hearing, or sight impairment in order to attend a scheduled meeting should contact the Commission at (406) 444-6199 prior to the meeting to allow accommodations to be made.

Action Items: All items identified below are for action at the Commission business meeting.

1. Approval of Commission Minutes _____ (Rhonda)

Approval of the Commission Minutes for the week of April 10, 2018.

Work Sessions: All items identified below are for Commission discussion or action on the day designated.

1. [N2015.11.91](#) – NorthWestern Energy – Electricity Supply Resource Plan, PSC planning consultant – Discuss evaluation of offers received in RFP process and select a consultant. (4/17/18)
3. [T-18.2.PCN](#) – Big Foot Dumpsters & Containers LLC - Big Foot Dumpsters & Containers LLC Whitefish, MT filed an application for PCN for class D garbage between all points and places in Flathead County – Placeholder: Discuss and act on Republic’s, North Valley’s, and Evergreen’s Objections to Montana Public Service Commission’s Data Requests. (4/17/18)
4. [D2017.8.66](#) – Sprint Communications Co., L.P. and AT&T Corp. – Consolidated Complaints of AT&T Corp., and Sprint Communications against Ronan Telephone Co. for refund owed for Unauthorized Charges Billed to Sprint by Ronan under its Interstate Access Tariff – To rule on Sprint’s Motion for Admission of Talbot J. Wiczorek Pro Hac Vice. (4/17/18)

Other Meetings:

None

Notice Items: All items identified below are noticed for public participation purposes. Unless otherwise stated in the text of the notice, the items will be action items on a subsequent agenda and participation may be had by submitting written comments, either by mail or hand delivery, to the Public Service Commission, 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana, 59620-2601, within 5 calendar days following publication of this agenda. Public comments on a noticed matter may also be submitted within the required time via the PSC's public comment email, psc_utilitycomment@mt.gov. A comment form may be downloaded at <http://psc.mt.gov/Consumers/comments>. Comments should reference the docket number of the matter.

None

Transportation Notice Items: Motor carriers with proper standing may protest applications. Protests related to an application for Class A, B, and E passenger authority is limited to a protest of the motor carrier’s ability to meet the requirements of Mont. Code Ann. §§ 69-12-323(5) and 69-12-415. Protests must be in writing and mailed to the following address: Montana Public Service Commission, Regulatory Division, PO Box 202601, Helena, MT 59620-2601 and postmarked by **April 30, 2018**. Protests must include the proper fee, as required by Mont. Admin. R. 38.3.402(c), and conform to the requirements at Mont. Admin. R. 38.3.405 or 38.3.406

as applicable. A protest form is available on the Commission's website at <http://psc.mt.gov/transportation>. If no written protests are received by the deadline, the Commission may issue a final decision on the application (including a decision by delegation of authority to Commission staff pursuant to established internal operating procedures) without a public hearing, pursuant to Mont. Code Ann. § 69-12-321.

1. North Fork River Shuttle LLC. T-18.9.COC (Shauna)

North Fork River Shuttle LLC., Whitefish, MT 59937 filed a Certificate of Compliance application for Class B – Passengers in non-rate regulated service between all points and places within the State of Montana.

NOTE: Absent a protest, decision authority has been delegated to Commission staff for: Item 1. An interested person may request Commission action on this item by submitting a written request to the Commission by the protest deadline. Written requests can be mailed to the Commission address listed above or e-mailed to pschelp@mt.gov.

Protective Orders – Notice Items: The Commission has received the following requests for protective order pursuant to Mont. Admin. R. 38.2.5007. Comments on the requests may be submitted at any time prior to ruling. Copies of these requests may be viewed on the Commission's web site at <http://psc.mt.gov>

None

Protective Orders – Information Items: The Commission has issued the following protective orders. These orders may be challenged pursuant to Mont. Admin. R. 38.2.5008. Copies of these orders may be viewed on the Commission's web site at <http://psc.mt.gov>

None

Information Items: All items identified below are for information only.

1. 3/29/2018 – Received updated regulatory contact information for Sprint.
2. 3/29/2018 – Received updated regulatory contact information for Virgin Mobile USA.

New Regulatory Filings Received in Past Week:

None

New Transportation Filings Received in Past Week

1. TN2700* – Pub Crawlers of Montana LLC, Missoula, Montana request cancellation of PSC NO. 9531.

***Qualifies for Staff Action. Upon receipt of a written request by a commissioner or an interested person submitted within five (5) business days of the date published on this Agenda, the Commission will review this item.**